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THE PRIDE OF THE NATION: CELEBRATING OUR COUNTRY'S REMARKABLE ACHIEVEMENTS AND HERITAGE

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ABSTRACT

In this article, the scientific views of scientists like A. Hayitmetov, and N. Komilov about the creative legacy of the great Uzbek thinker poet and statesman Alisher Navoi, based on humanitarianism, rich in advanced philosophical observations, as well as his activities for the development of the nation and the prosperity of the country, are analysed.

KEYWORDS

National and universal human values, Eastern civilization, Alisher Navoi and our time, perfection of the nation, development of the Turkish language, high spirituality, Sufism, perfect man, justice, N. Komilov and the science of Sufism, national statehood.

Turk nazmida chu men tortib alam, Ayladim ul mamlakatni yakqalam.

(Alisher Navoiy)

INTRODUCTION

Uzbek thinker-poet Alisher Navoi made a significant contribution to the development of world thought with his works rich in philosophical observations, morally mature, and artistically aesthetic. Alisher Navoi's advanced philosophy, perfect morality, rich artistry, and beautiful sophistication based on humanitarian ideas have been recognized and studied

by the world as a rare example of world literature and culture for almost six centuries. After the independence of our country, the creativity and rich literary heritage of our thinker-poet should be studied objectively based on new views from the scientific, literary-aesthetic, political-economic, historical, legal, philosophical, religious-spiritual point of view. entered.

In our country, considering the place of the national and universal ideas deeply expressed in the works of Alisher Navoi in the world civilization, as well as the incomparable importance of raising the intellectual potential of the young generation, raising high moral qualities in their hearts, as well as the literary work of the great poet and thinker. - Deeper research and wide promotion of scientific heritage in our country and internationally" is gaining importance.

THEORETICAL FRAMEWORK

It is known that the study of Alisher Navoi's work began during the poet's lifetime, and the field of Navoi studies was created in Uzbekistan in the 20th century as a result of the research of different levels (levels) of artistic-philosophical, historical content in this regard. Scientific study of Alisher Navoi's work, it must be acknowledged, began in Uzbekistan during the Soviet period, and several studies were created in this field. However, in addition to the achievements, serious defects were allowed in Navoi's studies, the complications of which are still felt, based on the requirements of the ruling autocratic regime, Alisher Navoi's work was researched based on the requirements of the Shura ideology, and the religious and mystical content of the poet's works was not studied impartially. should be noted. Although during the period of the former Union, several achievements were made in the study of Alisher Navoi's work, the field of Navoi studies was formed, and many studies were carried out in this field, but due to independence, the national-spiritual, religious, and consciousness of our people -moral, political-philosophical growth has shown the need for fundamental reforms in navoiology as well as in other fields.

METHODOLOGY

The literary legacy of the great poet and thinker Alisher Navoi, especially the works "Khamsa" and "Mahbub ul-Qulub" written by his pen, are of great value in building a spiritually perfect person, a high educational level, and a just society. After all, the dream of a perfect person and a just society is the basis of the poet's artistic and aesthetic ideal. As the first President I.A. Karimov specially noted in his work "High Spirituality - Invincible Power": "A poet who expresses the joy and sorrow of the human heart, the goodness and meaning of life as deeply as Navoi is rarely found in the history of world literature. Love for the mother tongue, the feeling of realizing its incomparable wealth and greatness also enters our consciousness and heart first of all with Navoi's works.

Our nation's spirituality will rise and our community's fine human traits will be perfected with greater effect if we encourage our people, especially our youth, to appreciate this unique legacy." The importance of this monograph's theme is demonstrated by the necessity of studying Hazrat Alisher Navoi's beliefs on justice and the just king in light of this heritage and using the concepts the great thinker developed to boost societal morale.

DISCUSSION AND RESULTS

Our spiritual and material heritage, which has had a worthy place in the world civilization for thousands of years, shows that loving life, honoring it, devoting life to goodness, beauty, and creativity were the main essence of the life of our ancestors. Avesta, Orkhun-Enasoy inscriptions, Alpomish saga and Qutadgu knowledge pandnoms and ancient cities such as Termiz, Kesh, Samarkand, Bukhara, Khorezm, Shosh and Ferghana are the aspirations of our people for a prosperous lifestyle, state building, and creative

potential. came into being, and at the same time a unique civilization was formed. The great poet and thinker, great statesman Alisher Navoi has a huge share in the development of this civilization. Every nation in the world is proud of its spiritual and material culture worthy of universal recognition, its great people, and feels a sense of national pride. In the spiritual reforms taking place in Uzbekistan during the years of independence, Doctor of Philology, Prof. N.Komilov actively participated as a leading scientist with his articles on national identity awareness, national spirituality and religious values.

According to the scientist, the main task should be to study the issue of national and spiritual revival in Uzbekistan, first of all Alisher Navoi, to rediscover his spiritual treasure and bring it into the life of our people: "Especially, Uzbekistan has gained independence. After the introduction, Navoi became dearer and closer to us. After all, Navoi himself is a symbol of national independence, national unity and national pride, national self-awareness. The great poet fought for this goal throughout his life, and dedicated his life to it. With his immortal works, he showed the power of the Turkish language to the world and brought Uzbek literature to the status of world literature. It was great courage, and unparalleled service to the nation.

We, Uzbeks, are proud of the fact that we have a grandfather like Alisher Navoi in the world, and the great spiritual heritage of our great ancestor, which is honored by the whole world.

Alisher Navoi gave his whole life and existence for the development of the spirituality, culture, literature, art, history, foundations of statehood of our nation. The main content of the work of the poet and his work as a great statesman was to care for the perfection and

development of the nation and the happiness of the whole world, to call people to goodness, and to improve the country. Looking at the creative heritage of Alisher Navoi, the poet's heroes Farhad, Iskandar, Shirin are embodied in the image of prosperity, prosperity, peace, justice, creativity, and he is glorified as virtue. The poet condemns ignorance, indifference, violence, envy, greed, lack of will, lies and betrayal, oppression and hypocrisy. The influence of the Naqshbandi school of Sufism plays an important role in Alisher Navoi's noble and righteous career as a poet, thinker, and statesman.

About this, Navoi scholar, doctor of philology, professor A. Hayitmetov: "... In the matter of justice, Navoi consistently followed the instructions of the "Qur'an", and in the interpretation of these ideas, on this basis, he appeared as a great humanist of his time. "- he emphasizes.

The poet was influenced by spiritual concepts that praised justice and righteousness when he was young and carried them through to adulthood. In his writing and practical labor, he extolled the virtues of justice, kindness, wisdom, diligence, and honesty as a poet and thinker.

As a result of the coming to power (1469) of Husayn Boygaro, who was distinguished among the Timurid princes by his talent for artistic creativity, culture, military affairs and state management, and Alisher Navoi's involvement in state affairs, favorable opportunities for the development of Turkic languages were created in Herat. Husayn Boygaro issued a special decree on conducting state affairs in the country in Turkish and Uzbek. Alisher Navoi's "Khamsa" was created as an expression of this idea of patriotism and nationalism:

Forsi o'ldi chu alarg'a ado,

Turki ila qilsam ani ibtido.

Forsi el topdi chu xursandliq,

Turk dog'i topsa barumandliq.

Additionally, more than 300 buildings, including ditches, dams, ponds, bridges, hospitals, parks, spas, madrasahs, robots, and mausoleums, were constructed by the kind and kind politician Alisher Navoi. Students, orphans, and the impoverished received both material and spiritual help from these buildings.

CONCLUSION

We will always remember our great grandfather's life, which was committed to the happiness of the people, the prosperity of the nation, and the pursuit of justice and goodness. As a result, his name was sealed in forever. In addition to strengthening young people's sense of nationalism and the Motherland, Alisher Navoi's commitment to the advancement of the nation, its prosperity, and human happiness plays a significant role in countering the ideological threats posed by today's globalization.

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