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KINDNESS, KINDNESS AND GENEROSITY ARE THE ORIGINAL SIGN OF THE UZBEK PEOPLE'S ETERNAL VALUATION

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ABSTRACT

This article discusses the role of kindness, generosity, and the history of the origin and formation of these uzbek qualities and their essence in the development of a person, society, state, and the environment.

KEYWORDS

Kindness, consequence, Uzbek virtue, generosity, loyalty, morality, human perfection, family's oriental roots, ecological safety, prosperous life, ignorance, light of knowledge.

INTRODUCTION

As soon as a person comes into the world, before he even opens his eyes, he calls out to the bright world with all his voice, looking for mercy. He embraces the mother's warm bosom, life-giving breast, her soft palm. He wants salvation and kindness from those around him. Quickly hold this tiny baby in your arms. He also enjoys the warmth of our body and opens his eyes,

looking for love in our eyes. We should see kindness not only from our children or our relatives, but we should also be kind to everyone. It is both a duty and a duty to preserve our ancient values and kindness that have passed down through the ages and left by our ancestors.

First of all, by the kindness of the creator, man was created and given a heart, mind, eyes, hands and feet. He does not describe himself as having created a thousand of the same delicacies for a living. Without the mercy of the creator, we would remain a simple creature that cannot think and do not create miracles. So, it is in our hands to use the mind, to live with fire in the heart, to fight, to work, to give beauty to life with kindness.

When we talk about mercy and kindness, it is natural that people come to our eyes who need our endless help. They always need our love.

Children in orphanages, our neglected parents in nursing homes, or those who are born sick and are being cared for in nursing homes because of our own fault. After all, what is wrong with them? Is it because the light came into the world or because he had a child and brought him to adulthood and became unnecessary?

Our elderly people have a smile on their faces, joy in their hearts, and prayers in their tongues. We have to take care of them, lighten their paths, and sacrifice our lives if necessary. It's true that our elderly need love, but what about those who don't? What about the disabled?

Kindness is necessary not only for the lonely and disabled, but for everyone. The declaration of 2004 as

the "Year of Kindness" in our country is a proof of how much attention is paid to this issue in our country.

It is also a task to explain the deep meaning of the great concepts of generosity, kindness and kindness, to ensure the stability of the spiritual and spiritual environment in every house, every neighborhood, city and village in our country, to strengthen the family, a healthy lifestyle, and to promote exemplary traditions and customs. is part of the program's goal.

- Oriental virtues such as kindness, kindness, and generosity are gradually absorbed into the heart of every human being with the milk of mother's love.
- It should not only penetrate, but spread. As we dream of building a society in which human dignity will be high, the true essence of such a society lies in the core of love and kindness. Because they decorate the world, they protect from all evils.

Legend has it that one day Alexander Aristotle

- "What is the happiness of the world?"

Aristotle replied:

- From love, kindness, kindness. After all, there is a word at the root of these graces, that she is the mother of them. This is good.
- What is the power of this word? Iskandar asked again.

- He gives people spiritual strength for a lifetime. Brings strangers closer. It is a midwife for the seeds of goodness to sprout in this world.

- It's like a myth, but you should not forget that behind any imaginary tissue lies the truth. So, this means that the feeling of love that is given to people, which is in the heart, is so strong that it can save humanity, even from the most terrible crimes.

- Yes, of course. Man is the most sacred power, the highest being in this life. Man has always been the protagonist of history. Because the stability, beauty and content of social life and society is closely related to the creative work of a person. However, what distinguishes a person from all aspects is not only his work and social activity, but also his moral relations between people, kindness, humanitarian qualities. It is not for nothing that the great Abu Nasr Farabi said that "just as the maturity of a tree is measured by its fruit, all the qualities of a person are measured by his love, loyalty, generosity, and morality."

Thankfully, our national spiritual values are being restored, and moral qualities are emerging again in the spirituality of our people. In fact, there is an ember of love in everyone's heart. But it is not possible for everyone to ignite it and give it to others. Any real upbringing, human development begins with the family. Our children, nourished by the oriental roots of the family and breathing in the modern air, grow up

and mature in line with the demands of the times and life. Of course, the relationship between parents and their ability to be an example in all aspects is important. Kindness that starts with the family should be connected with continuity in relationships of consanguinity, kinship, neighborhood.

Because where there is love, there is respect. Where there is no mercy, the tree of life withers, breaks and bears no fruit. Because kindness is an external expression of worldview, character, human inner world. Mercy is neither a one-time act nor a series of events.

If we take a deeper look, kindness can be towards not only people, but the earth, the sky, the whole environment, the nation, and all aspects of life. A plant sprouting from the ground, a newly transplanted seedling, even birds, animals, and water need love and respect. Rocks, closed springs, dry rivers, small creeks, Mother Nature needs mercy.

Currently, in the conditions of the market economy in the Republic of Uzbekistan, as the main directions of the state environmental policy, great attention is paid to environmental protection, proper use of natural resources, and ecological safety of the population. Article 55 of the Constitution of the Republic of Uzbekistan stipulates that "Land, underground resources, water, flora and fauna and other natural

resources are national wealth, they must be used wisely and are under state protection."

The rational use of natural resources and their protection is the environmental policy of every country. The essence and requirements of the ecological policy carried out in our republic are to legally ensure the ecological security system and implement the adopted laws, at the same time to organize the scientific and rational use of the natural resources of the republic, to prevent extreme situations and to organize and improve activities to prevent them. must be achieved.

It should be emphasized that in order to eliminate the environmental problems of the present time, it is the most important issue to form the feelings of love and care for nature in people's minds and hearts. Because people should not be stopped from forming their ecological culture. For this, it is necessary to form a system of the best ecological ideas and concepts.

After the independence of our country, many targeted laws and decisions on youth policy were adopted by the government of our Republic. It is clear to all of us that on the basis of these adopted laws and decisions, permanent opportunities have been created for young people to study in all fields and reach a mature age. The words of the first President I.Karimov, "Our children and youth are not only our trust and our future, our youth are the decisive force of today and tomorrow"

echoed in everyone's heart. In fact, the declaration of 2008 as the "Year of Youth" in our country is a vivid example of this. Raising the young generation in the spirit of patriotism and humanitarianism, developing in them all positive qualities such as purity, hard work and tolerance, appreciating the values inherited from our ancestors, and using them effectively is becoming a requirement of the times. Islam Karimov expressed the fact that the Islamic religion has been absorbed into the culture, faith and national identity of our people formed over the centuries: "... we cannot imagine our nation without this holy religion, religious values and Islamic concepts are so deeply embedded in our lives that without them we lose our identity ... Religion is so deeply embedded in our blood and consciousness that it cannot be removed by any force or campaign. We can sum up the thousand-year history of our people, our spiritual life, and our religion and say that God is in our hearts. These views are the most fair view of people's faith in religion. Such an approach is based on the essence of governance in a secular state, is based on democratic and legal, humanitarian principles, and is compatible with all requirements of social justice. The governing bodies in Uzbekistan have been consistently implementing such a fair policy since the first days of our country's independence.

The source of strength of our independent Uzbekistan lies in our people's loyalty to ancient values and universally recognized rules.

The high dignity of the Uzbek people is based on their upbringing of the young generation in the spirit of courage, national pride, pride, and at the same time, kindness, generosity and pure conscience, which considers honor as its glory. Each nation living on earth has a historically formed character. Therefore, peoples living in different regions of the world have their own way of life, customs that are not repeated and are not similar to each other. At the same time, Uzbeks consider piety, modesty and hospitality to be important virtues in social life. These feelings are only unique to us, and that is why they are called "Uzbek virtues". Islam Karimov did not define it without reason that "we are children of the East, and we are proud of our traditions."

Our long-held values are a reflection of our spiritual outlook. After all, the great spiritual heritage of our great ancestors lies in it, and the strong will and spirit of our wise people waves in it. After all, "We know the people not by their name, but by their culture and spirituality..."

Our wise people are not only creators of culture, but also continuously enriching it, polishing it and passing it on from generation to generation. All the masterpieces in this world that have material and spiritual value are the product of human thought and work.

There is a factor that characterizes the national mentality of a certain nation in the world. National mentality (from the Latin "mens" - intelligence, intelligence, understanding) is a criterion of the nation's historically formed thinking, spiritual potential, way of living and thinking, matured in certain social conditions. ability and mental strength. This term includes the traditions, customs, traditions, way of life of a person, ability to think and worldview, as well as religious beliefs, characteristic of a nation.

The unique mentality of Uzbeks is directly related to the formation of their customs and traditions in the long past. It was settled on the basis of natural geographical location, mutual ethno-cultural relations, political processes, socio-economic, religious views, mental-intellectual potential and psychological experiences.

Historically, our mentality has experienced several religious-ideological stages (Buddhism, Zoroastrianism, Islam, ruling) and the fact that the process of formation of the Uzbek people was focused on indigenous ethnic groups and Turkic peoples.

The fact that our people are ethnically diverse has required the development of qualities that are common to all social strata and clans, solidarity, and the qualities that always protect the interests of the community in our mentality. The qualities of our people, such as tolerance, hospitality, generosity and

hospitality, calling for mutual cooperation, sympathy for the helpless in times of concern, standing shoulder to shoulder to protect each other, are born from the need to ensure collective unity, unity of language and heart, harmony of thought and action, and the need to maintain harmony may have been polished and elevated.

Today, one of the urgent tasks is the formation of spirituality among young people, it is necessary to make them mature with feelings of national pride and pride, and use the national ideology as a weapon for the development of the country. This nation has created a huge spiritual force that cannot be burned by fire or water. These values, inherited from ancestors to generations, have come down to us after passing the test of time, which is always a just judge. If they are not valued, allowed to be trampled on or abandoned, in addition to the nuclear, atomic and special energy power that physically destroys a person in today's dangerous and turbulent times, it is a force and danger that will uproot humanity from the ground, and this is a spiritual decline.

Preserving the image, identity and values of today's nation that give it strength to become a nation, relying on them, is the priority of a healthy nation.

As the First President of our Republic I.Karimov stated: "The ideology of national independence, built on the basis of centuries-old traditions, customs, language

and spirit of our people, in harmony with universal values, conveys the feeling of confidence in the future to the hearts and minds of people, educates them in the spirit of love for the Motherland and humanitarianism it should serve to educate honesty, courage and patience, a sense of justice, and a desire for knowledge and enlightenment."

As we know, the holy religion of Islam is human qualities; it is imbued with ideas such as being compassionate, earning a living honestly, and sharing alms in a generous and benevolent way. However, it is necessary to explain the true nature of the religion to those who throw slanderous and slanderous stones at this holy religion, to protect its purity, to convey its true nature to the next generation, and to promote the noble ideas that glorify Islamic culture. Because, nowadays, the elements of Western culture that poison the minds of young people, that make white black, are influenced by various currents from the curiosity of young people, people who have not yet formed ideological immunity, or some people who do not have an independent opinion. Many young people today know the difference between good and bad. We all know that Islam never leads to ignorance, but to the light of knowledge, and glorifies purity and honesty. Our wise people do not use the proverb "He who forgets the past has no future" for nothing. In the spiritual development of the youth, it is necessary to be among the young people who contribute to the

development of democratic development by shining the light of our future path. Therefore, it is important to increase the sense of humanity of religious tolerance among young people.

CONCLUSION

as our head of state noted, "Our main goal is to resolutely continue the path of building a free, prosperous and prosperous life in our country." I am confident that we will use all our knowledge, experience, and intelligence to become a single people, a single nation, and we will definitely achieve our noble goals, making our boundless love and loyalty to our Motherland a sacred flag. The main idea of this eternal call is to invite the hearts of our growing youth to new heights. Let's be kind in life. Only then will mercy be in harmony with us.

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